

Jackson Housing Commission

Annual Meeting

April 25, 2018

12:00pm

The Jackson Housing Commission Board of Commissioners conducted its Annual Meeting, April 25, 2018 in the Reed Manor Board Room. Vice-President Woods called the meeting to order at 12:08pm. Upon roll call the following commissioners were present: Michelle Woods, Gerald Montgomery and Caroline Parker. James Stark entered the meeting at 12:14pm.

Also present were:

Laurie Ingram, Executive Director
Shari Boyce, Section 8 Program Director
Tremachel Johnson, Finance Director
Chelsea Poole, Executive Secretary

18-04-25-01 Welcome

Vice-President Woods opened the meeting and asked those present to stand for the Pledge of Allegiance. Ms. Ingram welcomed those in attendance to the Annual Meeting

18-04-25-02 Public Comments

Members of the public were in attendance. However, no comments were at that time.

18-04-25-03 Election of Officers

Commissioner Montgomery **MOVED** to nominate Michelle Woods for President and James Stark for Vice-President of the Jackson Housing Commission Board of Commissioners. Commissioner Parker **SECONDED** and upon voice vote the motion was as follows:

AYES: M. Woods, G. Montgomery, J. Stark, C. Parker

NAYS: None

ABSTAIN: None

ABSENT: None

18-04-25-04 Presentation

Ms. Ingram presented the Annual Report to the BOC and the public in attendance. A summary of discussion include. On Hundred Twenty questionnaires were received in response to the JHC Tenant Survey distributed February 2018 and the results were consistent with previous years. Residents responding expressed overall satisfaction with their living conditions, interaction with staff and service. Concerns about drugs, parking, activities for children and reaching staff, continue to be areas of concern. Ms. Ingram also discussed capital improvements and programming at the properties.

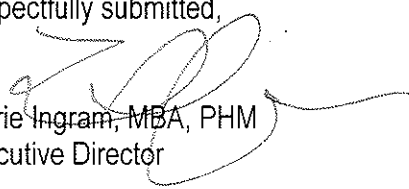
Meeting attendees shared input on ways to engage children at Chalet Terrace and Shahan Blackstone North, as well as suggestions to partner with other organizations that include the City of Jackson Department of Parks and Recreation. Mr. Stark suggested that the Tenant Councils increase their involvement to include activities for children.

18-04-25-05 **Other Business**

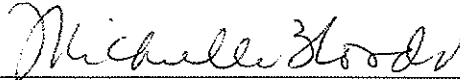
Ms. Ingram shared that the Community Living Room Grand Opening and Ribbon Cutting Ceremony will be held May 17, 2018 at 12:00pm.

Commissioner Montgomery made a **MOTION** to adjourn. Commissioner Parker **SECONDED**. The Annual Meeting of the Jackson Housing Commission held April 25, 2018, adjourned at 1:19pm.

Respectfully submitted,


Laurie Ingram, MBA, PHM
Executive Director

ATTESTED: _____



Michelle Woods, President